



# PARTICIPATION AGREEMENT

Miami Airport  
 Convention Center  
**August & 3<sup>rd</sup>, 201,**

Please complete, sign & return this Agreement to show organizers  
 By FAX to **(305) 412-3247** or  
[mail@TheWaterExpo.com](mailto:mail@TheWaterExpo.com)

All requests will be assigned on a first-come, first-served basis.

Make your check payable to  
**THE WATER EXPO**  
 and mail it to  
**8900 SW 107 Ave., Ste 313**  
**Miami, FL 33176**

To pay by credit card use the box at the bottom.

To pay by wire transfers ask for instructions.

Agreement will be considered valid when signed by Show Management

Please print clearly

This Box is for your info in the Expo Guide

**COMPANY/EXHIBITOR:** \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ WWW: \_\_\_\_\_  
 Main **BRANDS:** 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_  
**INDUSTRIES:** WasteWater Environ-Svcs. Portable Sanitation Sewer Quality Stormwater  
**MARKETS:** East USA FL South FL Caribbean Central America South America  
 Your description for the Guide (limit to 20 words) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CONTACT 1**(Name): \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Fax: (\_\_\_\_\_) \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
**CONTACT 2:** \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_

DESCRIPTION	
1) Sponsor Package:	DIAMOND___ PLATINUM___ GOLD___ SILVER___ BRONZE___
2) Exclusive Sponsorships:	_____
3) Booth size:	_____ ' X _____ ' Choices: a) # _____ b) # _____ c) # _____
4) Other: Guide AD (size):	_____ Electric: \$150_____ Corner booth: \$100_____
Note:	_____

COSTS	
1) Package	\$ _____
2) Exclusive	\$ _____
3) Booth	\$ _____
4) Other	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in Guide and staff badges. Refer to your confirmation email for details.

Approved by  
 Show Management

\_\_\_\_\_

\_\_\_\_\_  
 Exhibitor / Sponsor Signature                      Expo Account Executive                      Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO Terms & Conditions, and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

**PLEASE CHARGE MY CREDIT CARD**                      VISA \_\_\_\_\_ MC \_\_\_\_\_ AMEX \_\_\_\_\_ DISC \_\_\_\_\_

Number \_\_\_\_\_ Cardholder \_\_\_\_\_

Expiration: \_\_\_\_\_ Sec. Code: \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_