



**PARTICIPATION AGREEMENT**

Miami Airport  
 Convention Center  
**August 30 & 31, 2017**

Please complete, sign & return this Agreement to show organizers  
 By FAX to **(305) 412-3247** or  
[mail@TheWaterExpo.com](mailto:mail@TheWaterExpo.com)

All requests will be assigned on a first-come, first-served basis.

Make your check payable to  
**THE WATER EXPO**  
 and mail it to  
**8900 SW 107 Ave., Ste 313**  
**Miami, FL 33176**

To pay by credit card use the box at the bottom.

To pay by wire transfers ask for instructions.

Agreement will be considered valid when signed by Show Management

**Please print clearly**

**This Box is for your info in the Expo Guide**

**COMPANY/EXHIBITOR:** \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ WWW: \_\_\_\_\_  
 Main **BRANDS:** 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_  
**INDUSTRIES** served: Quality WasteWater Supply Environmental Svcs. Sanitation  
**MARKETS:** East USA FL South FL Caribbean Central America South America  
 Your description for the Guide (limit to 20 words) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CONTACT 1**(Name): \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Fax: (\_\_\_\_\_) \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
**CONTACT 2:** \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_

**DESCRIPTION**

1) **Sponsor Package:** DIAMOND\_\_\_ PLATINUM\_\_\_ GOLD\_\_\_ SILVER\_\_\_ BRONZE\_\_\_  
 2) **Exclusive Sponsorships:** \_\_\_\_\_  
 3) **Booth size:** \_\_\_\_\_' X \_\_\_\_\_' Choices: a) # \_\_\_\_\_ b) # \_\_\_\_\_ c) # \_\_\_\_\_  
 4) **Other: Guide AD (size):** \_\_\_\_\_ **Electric:** \$150\_\_\_ **2<sup>nd</sup> list.:** \$495\_\_\_  
 Note: \_\_\_\_\_

**COSTS**

1) **Package** \$ \_\_\_\_\_  
 2) **Exclusive** \$ \_\_\_\_\_  
 3) **Booth** \$ \_\_\_\_\_  
 4) **Other** \$ \_\_\_\_\_  
**TOTAL** \$ \_\_\_\_\_

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in Guide and staff badges. Refer to your confirmation email for details.

Approved by  
 Show Management

\_\_\_\_\_

\_\_\_\_\_  
 Exhibitor / Sponsor Signature                      Expo Account Executive                      Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO Terms & Conditions, and agree to abide by them. Fax, email and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

**PLEASE CHARGE MY CREDIT CARD**                      VISA \_\_\_\_\_ MC \_\_\_\_\_ AMEX \_\_\_\_\_ DISC \_\_\_\_\_

Number \_\_\_\_\_ Cardholder \_\_\_\_\_  
 Expiration: \_\_\_\_\_ Sec. Code: \_\_\_\_\_ Signature \_\_\_\_\_  
 Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_